2/24/19 Miracle City Global

Judah Goes First

Anna Love. Everyone right now seems to be really busy. We had a conference from Thursday until yesterday afternoon, up late last night, here this morning—and it seems like a lot. I woke up this morning and I wasn’t tired. I had an excitement and joy in me.

The Worship Team was praying this morning and Brad began to talk about

Brad Roney. Taking off the clothes of yesterday and stepping into the newness of today, the mercy that is new every morning and the joy that comes in the morning—the clothing and mercy and joy of today, leaving yesterday behind where it belongs.

Anna. He shares that and he has no idea that this morning Lamentations 3:21-24 has been resonating in me.

ESV. But this I call to mind, and therefore I have hope: The steadfast love of the Lord never ceases; his mercies never come to an end; they are new every morning; great is your faithfulness. “The Lord is my portion," says my soul, “therefore I will hope in him.”

Brad was saying to take off the garments of yesterday, which I think we sometimes hold onto.

In the natural, you wouldn’t wear the same exact clothes every single day. They get soiled or torn; things happen. I feel like this morning we are to step into the new, so let’s literally take a step, and step into the new. The Lord wants to do great things and is already doing great things. He is moving.

Even though we’re in a war season, there is joy and victory. There is joy because the victory is ours in the Lord.

Psalm 20 TPT. In your day of danger may the Lord answer and deliver you. May the name of the God of Jacob set you safely on high. May supernatural help be sent from his sanctuary. (Who needs supernatural help?) May he support you from Zion’s fortress. May he remember every gift you have given him and celebrate every sacrifice of love you have shown him. (What have we been singing and saying? Let this be a sacrifice. Let me dedicate my life to worship you. We are his sacrifice, a sweet-smelling offering to him.) Pause in his presence

May God give you every desire of your heart and carry out your every plan as you go to battle. (As we are in a season of war and as we are in battle, not only do we have victory, but the Lord is taking care of things for us. He is looking at our hearts and everything that’s in our heart that lines up with destiny and his purpose—even if in the natural is doesn’t seem like it’s getting me to where you want to go or that deep desire in me, the Lord is taking care of it for us as we are faithfully serving and pursuing him.) When you succeed, we will celebrate and shout for joy. Flags will fly when victory is yours. Yes, God will answer your prayers and we will praise him.

I know God gives me all that I ask for and brings victory to his anointed king. My deliverance cry will be heard in his holy heaven. By his mighty hand miracles will manifest through his saving strength. (We are in a time for miracles and that is something to celebrate.) Some find their strength in their weapons and wisdom, but my miracle deliverance can never be won by men. Our boast is in the Lord our God, who makes us strong and gives us victory.

Our enemies will not prevail; they will only collapse and perish in defeat while we will rise up, full of courage. Give victory to our king, O God. The day we call on you, give us your answer.

Lord, I thank you that you are rising up in your people. And I thank you that in this hour you are raising us up unto righteousness. Lord, anything in us that isn’t righteous, we thank you that you are shining the light of your face on it and that it is changing. Lord, thank you that your transforming grace and love and power is here this morning and I thank you for your joy, unspeakable joy, coming through this place like a tidal wave. I thank you that no one can escape your joy that’s coming this morning—no circumstance, no situation, no issue. I thank you that your joy is coming and that your love is coming to cover.

Lord, I thank you that this is a time of celebration. Lord, we thank you for what you’ve done, for what you’re doing, what you continue to do, and what you’re going to do. I thank you that your mercies are new every morning and that every single day you set a new day before us. And in this new day and new morning we step into your mercies. We dedicate this day and dedicate ourselves unto you. We present ourselves unto you this morning.

Lord, let this be a sacrifice of praise unto you. Separate in us anything that needs to be separated in us. We draw ourselves unto you and you draw unto us. I thank you that you are raising us up, that your remnant is coming out of hiding. I thank you for bold faith, for courageous faith, and that your spiritual vigor and fervor will be in your people and that it will be righteous. It won’t be with anger or religion but it will be with righteousness and humility and pureness of heart.

As we continue to ask, put the coal to our lips and your hands on our hearts and minds. Lord, I thank you that you take our thoughts captive and that you captivate our hearts, that you so put us in a place with you that nothing else can take our attention.

We choose you this morning because you chose us. Lord, just pour it out. Pour out your oil like on Aaron’s beard, Lord, pour it out.

Lord, I thank you for a fresh anointing, a fresh wind. I thank you that it is a time and a season when your Ruach is blowing and it’s stirring and it’s hitting people like a gust of wind. I thank you, Lord, that it will even surprise some of us like walking into a gust of wind in the natural. I thank you that you are showing up with so much power, so much realness, that no one can dispute, or refute or refuse who you are, especially those in the church.

I thank you that you are awakening hearts to life. I thank you that any desensitized hearts and places are being awakened. Any place that has grown dim is being awakened, that the lights are being turned on. It’s your glory filling our land, Jesus.

As we worship this morning, hold onto that victory. Set your focus on Hope because our Hope is Jesus. Any place that you need victory, we’re going to find that place of victory this morning because it is His will for us to prosper. I want you to be renewed and restored and step into the Joy of the Lord.

🎶You’re my home, sings my soul. I’m trusting in You. You won’t let go.

I raise a hallelujah in the presence of my enemies, louder than my unbelief; my weapon is a melody, cause heaven comes to fight for me. I’m gonna sing in the middle of the storm. Up from the ashes hope will arise. Death is defeated. My King is alive.

You are my hope; you are my joy. Yes you are.

Danette Riley. Lord, we thank you that the joy is bubbling up out of the ground. Thank you for your word. The children of Israel found themselves in a situation. They were on the battlefield and they were defeated, so they sent to Shiloh. They said,

I Samual 4:3-7. ’Let us bring the Ark of the Lord’s Covenant from Shiloh so that he may go with us and save us from the hand of our enemies.’

So the people sent men to Shiloh and they brought back the ark of the covenant of the Lord Almighty, who is enthroned between the cherubim. And Eli’s two sons, Hophni and Phinehas, were there with the ark of the covenant, which is his presence. When the ark of the Lord’s covenant came into the camp, all Israel raised such a great shout that the ground shook. Hearing the uproar, the Philistines asked, “What’s all this shouting in the Hebrew camp?”

When they learned that the ark of the Lord had come into the camp. The Philistines were afraid. ‘A god has come into the camp,’ they said. ‘Oh, no! Nothing like this has happened before. We’re doomed.’

Father, we thank you for your word that the enemy is doomed. That your joy, the double joy, that you’re releasing out of this place, first through us, that it is bubbling up, that it will shake the ground. It’s shaking us and it will shake the ground in Mississippi and into the nations. We thank you for the shout. There were several instances in the Word where the children of Israel shouted and the ground shook. Lord, we thank you for that today in Jesus name.

🎶I am a child of light. I am beloved one and I will worship you until your kingdom come. Even in my darkest hour I can still feel your power. It is surrounding me even when I can’t see. And I love you. I’m no ashamed.

When the enemy comes in like a flood you raise up a standard. You won’t leave us as orphans in the flood. You are good, so good.

Betty Love. You’re raising up a standard in Mississippi, in our nation today. Let’s legislate heaven from this place today. Throughout the state of Mississippi and surrounding areas, the Mississippi River is rising along with many other bodies of water in this hour. There is a flood predicted equal to 2011. My sister is having to move from her home because the roads are going to be closed.

There are people right now in our state that are having to seek alternative places to live because they’re not able to stay in their homes. We’ve got farmers in the Mississippi Delta whose farmland is about to be flooded. There are levees and dams in jeopardy of breaking. This is just in the natural.

But I want you to know the Lord is faithful. He doesn’t leave us as orphans anymore. When the enemy comes in like a flood, he raises up a standard. At Miracle City Global we believe in miracles. Let’s lift up the standard of the Lord, the name of Jesus Christ of Nazareth over our gates, over our state, over every person that is in jeopardy right now of loss. Lord God, we ask you to show yourself mighty. Mighty mighty mighty is our God.

🎶You’re raising up a standard. And we’re raising up righteousness.

Betty. Righteousness exalts a city. His righteousness exalts a state. His righteousness exalts a nation. We release your righteousness, Jesus. We present ourselves to you, Lord. It’s not about what man sees.

🎶We lift up a wall of praise that the enemy cannot break. When the enemy comes in like a flood, you raise up a standard. You don’t leave us as orphans in the flood. You are good, so good. We present ourselves a living sacrifice. We acknowledge and declare we are filled with the righteousness of Christ. Your Word tells us righteousness exalts a nation. We stand before you in our land, in our territories, spheres of influence, our cities, states and this nation in order to bring healing, revival, awakening, reformation to America in every place. Prepare the soil of this nation. We raise up righteousness in the name of Jesus Christ.

Betty Love. Father, I thank you that you have sought a man to stand in the gap on behalf of the land. You have sought a man to build up the wall of righteousness and stand in the gap on behalf of the land that you would not have to destroy it. Lord, I thank you for a righteous remnant that is standing across this nation of America and around the world. And Lord, we thank you that you are pouring out on us your people a spirit of grace and supplication, and that you are drawing those that do not know you with your cords of lovingkindness. We thank you for the greatest move of God that we have ever seen in history.

We believe you Lord God to do what you said you would do. That you are releasing a revolutionary spirit in a righteous remnant in this nation. And that we would see the manifestation of your word and the kingdom of God on earth as it is in heaven. When the enemy comes in like a flood you raise up, the Spirit of the Lord, raises up a standard.

Holy Spirit we yield to you. We honor you. We say raise up the people of God. Raise up his standard. Raise up Jesus. Raise up righteousness in this nation. Let the books be opened, what is recorded in the books of nations. There are books of cities, of states, and of nations, what is recorded, your desire, your dream for this nation of America, what you ordained even before the foundations of the earth, Lord, we are coming into agreement with that.

We’re coming into agreement with the birthrights of your children. When you get ready to move, you move personally. I thank you for a personal working and calling of righteousness in the heart of every believer. I thank you that what you’re doing personally, you’re doing corporately. What you’re doing corporately, you’re doing territorially. And what you’re doing territorially, you’re doing generationally. We say Yes and Amen.

We thank you for the healing of our land on earth as it is in heaven. That there’s a convergence of the prayer bowls. Every prayer movement is coming in one and Lord, you’re going to tip the bowls of the prayer movements of America. And Lord God, we thank you that again you are raising up a revolutionary force to bring change change change to a nation, back to original intent on earth as it is in heaven. Amen and Amen.

I’m issuing a call to you, a call to prayer, a call to stand up. There are going to be opportunities presented unto you and you’re going to have to make a choice whether you’re going to be there or not. The outpouring of the Lord is upon us. We’re a house of 24/7 worship and prayer, a sanctuary where the manifested glory of God will abide. We are his habitation. We are the tabernacle of David personally but we are a corporate tabernacle, a hub, a wheelhouse that God has set in this land. He chose Hattiesburg, Mississippi. I’m not about choosing cities, states or nations. I am kingdom. But God has a plan for cities, states and nations.

There is a great separation that is upon us in this hour. The Lord is looking for willing hearts and willing vessels. I can’t coerce you to follow him or to do the right thing. I told the Lord today, If you don’t ignite a passion in the hearts of your people it’s not going to happen. We need to get over ourselves and recognize the times and seasons in which we live.

You are being given an opportunity to get in on awakening and reformation in the nation of America. You are given an opportunity to possess the gates of your enemies in the cities of your enemies. But you can’t be all AWOL. There is a call to prayer that is serious. For 70 days there is a decree that has come out of heaven with a promise. And he is going to do it.

We as a house, some of you have groaned under it. I understand. There are different people who’ve had prayer mandates and calls from the Lord. The Lord gave us a word at the very beginning of this. What you do for the next 70 days is going to determine the rest of your life. Where do you want to be in 70 days?

There is a call to prayer. What we believe the Lord has shown us is that every Sunday leading up to Passover, we’re meeting in this room from 2:30 to 4:30 as a prayer network. I understand life happens. I’m decreeing and declaring the day will come when sickness won’t be an issue that keeps you from here because we’re in covenant. I understand those things happen. I understand jobs happen. Other than the people who literally couldn’t be here, where are the men? Where are you?

Well, we have a woman leading the house. Yeah, you do, because God put me here. If you have an issue with women, you’re going to have to get over it or you’re not going to be a part of the move of God that’s coming. We’ve been there, done that. If you have a religious spirit and you have a race issue and you’re still dealing with back and white and still identify people that way, you need to get over yourself. Because we are going and that doesn’t operate in this house.

Galatians 3 says that in the spirit there is neither male nor female, slave nor free, Jew nor Gentile. If you are anti-Semitic you have a issue. If you are anti-this or that, you need to check yourself because that’s not the love of God. God is looking for an army that will move and function. And it can’t just be the youth. Do not say it’s for another generation. You can say I’m 60, I’m 70, I’m 80. I just don’t do that anymore. Well, come hell or high water, I’m doing it.

Some of you have been laying on your face and laying down your lives since you came to Jesus in your 20s. And at the end of the day I’m going to say let somebody else do it? I don’t think so. Because we need a generational move of God in the body of Christ. If we don’t build generationally from our children to every part and piece, at the end of this reformation there will be nobody to carry it on. I know what I’m talking about.

We need men in our prayer network. We need men standing up in this house. There is something that you carry in your DNA that I don’t.

Anna. How can you expect outpouring and breakout and for the Spirit of God to manifest himself and for signs, wonder and miracles and the tangible presence of the Lord when you can’t come to a Sunday afternoon? Whenever it starts breaking out, the service doesn’t stop. The days don’t stop. The time doesn’t stop. Can you let this be a sacrifice now until you see it? The seed’s been sown but you have to sow your life.

Betty. You know the story of the Little Red Hen. She was going to make a garden and wanted everybody to come help. That land looks terrible. We need to go clear that land. Nobody wanted to. It’s time to prepare to soil. Come help me. No body wanted to. Then it’s time to sow the seed. Nobody wanted to. Then it’s time to harvest the wheat. Nobody wanted to help the Little Red Hen. The day came to take the grain, bake the bread. When the aroma of the bread began to fill the house, then everybody came out of the highways and byways because they wanted to eat the bread.

You don’t want to miss the front-end of this. You don’t want to miss the beginning. And we’re not really the beginning. We’re just standing on somebody else’s shoulders. I have waited my entire life for this. If the Lord can platform us in a nation in 24 hours, I am confident he is going to do everything he said he would do. He is going to fill this house with every nation, tribe and tongue. And we’re going to be what he says we are—a House of Prayer.

When we talk about house of prayer and 24/7 prayer, that means worship teams converging into this house and the praise never stops. That’s a commitment. Talk to John Kilpatrick at the Outpouring in Pensacola. On Father’s Day when the Father poured out His Spirit, there was a revival for a season—5 years of outpouring, revival. Talk to them about the mechanics of that and what that looks like. Night after night after night… every flush of the toilet and money, money, money… just paper products alone to take care of that number of people. There were financial difficulties because of it over a period of time. That shouldn’t ought to be.

It’s time for the body to be the body and rise up and be who we are in Christ. If you can’t show up for prayer, how are you going to show up for revival? And if you can’t show up for revival, how are you going to be a part of the awakening? And if you can’t show up for the awakening, how are you going to be part of reformation? In order to be in those places, it has to happen in you and me first.

i understand having a job. I’m not complaining, but the week of Launch it was 2-4 hours of sleep a night. He supernaturally carried us. In one week I had 8 messages to preach. How do you do that? That’s crazy. We were out on the road, every day. I don’t have a choice whether I show up on Sunday morning. It’s not a decision whether I come on Wednesday night, or show up to Mary Martha.

And I understand finances. I’ll give you $10 for your gas. But there is a mindset that if Mary Martha is this week, then I won’t come on Wednesday night. I’m going to get my church time in on Thursday. Get out of town. Where is your heart and where are your priorities? I'm not bringing this word today to make you feel guilty because I can’t guilt you into coming. That will last about two weeks. Than you’ll be back in the old cycle.

I’m telling you today that time is intersecting and there is a door opening to you. God is saying you have a call on your life. Every member in the body of Christ has a call and a function and an unction. You might not think you’re significant, but you are. You carry a part.

Shawn is significant. I’m so glad the Lord brought you into this house. You are amazing. Every time you smile you light up my world. You’re part of our family, everyone of you. If you’re not here, I’m not mad at you, but I know you’re not here. I’m not lip-servicing you when I tell you I pray for you. I pray for you every day. Whether you ever fulfill your call or not, it’s not going to make me like or love you any less.

But I’m telling you, He is going to transform this downtown area. He said this is Glory Valley. And we’re going to maintain and advance. And it’s not going to be, Look at us. Or get boastful or prideful, We have it going on down there. No no no no no. We’re going to stay on our faces, stay in a spirit of humility and we’re going to recognize that God is not going to just do it here, but he is going to do it all over this nation and all over this world.

He is right now issuing a call and he is saying, Will you be part of reformation in this nation? Will you be a part and a catalyst of praying it in?

I am going to address this because I am done with this thing. We overcame this a long time ago. I’ve known my husband since I was 14 years old when I first met him. Started dating him when I was 15. We grew up together. Thank God in heaven that we were not in a denomination or a family structure that had an issue with men and women. So that was never indoctrinated into us. What was indoctrinated into us was that you give honor and respect to people regardless of who they are.

You will not hear me condescending to children or youth because I was not taught to condescend to people. I was taught to honor and be respectful of people regardless of where they came from, what they’re in, or what they’re doing. And that is a God thing. It is by the grace of God that I do not have that.

I am the Apostle of this house and I really don’t have to tell you that, but I am going to tell you that, because I’m done with this territorial spirit that wants to hit me to share responsibility to make it ok with anybody that’s watching or comes in here. I’m not doing that anymore. I’ve been crying out to God, Raise up the men to teach in this house. And He says, When you get over it, there will be so many men rising up to teach you won’t have room enough for them. If we are going to be who God has said we are in the visions coming forth, we’re going to need so may teachers and preachers in this house.

Our alignment is secure. How we function is secure. We’re going to do what God says. I recognize my husband as my authority, as being my husband. But in this house we co-lead together. He is the Pastor and I am the Apostle. I didn’t set the order. It’s function. It does not make him less than me. He is a strong man. If he didn’t do what he does, I couldn’t do what I do.

I do not want a mindset coming out of this move of God and what God is doing that if you’re not married you can’t function as an apostle because that is not the truth. Five-fold ministries are not dependent on gender. And man doesn’t decide, Oh today I’m an apostle. God calls you. God sets you in that office. He proves you in that office. You can’t promote yourself or prove yourself.

I want you to understand how we are set up in this house. We have a leadership team. And we have an apostolic eldership. There is accountability. We are in alignment and part of ministerial fellowships. We’re in alignment with Global Spheres, Chuck Pierce’s ministry. We have been commissioned through them as apostles. Kimble has an apostolic anointing. We are commissioned through NEI, which is Dutch Sheets ministry.

We are in relationship with apostles and other ministries throughout this state and this nation. We have people that know us and walk with us who have authority to speak into our lives. I’m saying we need to come on. You need to be present this week. Today 2:30-4:30 we’re interceding.

Danette is over the prayer network. She’s a woman. Are you going to put women in every position? Maybe until it gets ripped out of everybody. Give me something to work with. You know what the real heart of it is? I don’t want you to miss this. I don’t want there to be a time and season in your life—and I already know there are people who’ve gone; there are already people who’ve gone AWOL and are messed up in their doctrine right now.

I’m thinking, Oh Jesus, look at that anointing and they are going to miss what’s about to happen when the Lord had right here ready to platform them. They’re going to look back to a day and be like, Oh dear God! I know there are people who are going to repent and get put back in but they’re going to miss the opportunity. I have lost opportunity before. I don’t want any regrets.

I asked the Lord to circumcise my heart today coming in. Roll the reproach off my life. I want a Gilgal experience. When I stand up to speak to the body I don’t want to do the Betty thing. I want the word that comes out of my mouth to be Your Word. I don’t want to operate in the flesh. I want to walk and live my life in the spirit. And there’s a price to that. It’s laying down your life. And you give up your rights. But if you really know him, you want to. You want to.

I don’t want you to be on the end of it saying, Why didn’t I get there? I know right now the eyes of the Lord are going to and fro throughout the earth seeking hearts that are committed to him—people that have been faithful in the closet who we don’t even know that he’s been preparing. He’s going to bring them forth in this hour. People are going to say, Who are they? He knew all along.

The boxer in the ring. It’s not in the ring. The football player that goes to the Super Bowl. It’s not in the game that got him there. It’s what is done in the secret. It’s the boxer that’s up before daylight, working out and running. We all saw the Rocky movie. It’s a real deal. I saw one boxing match in my life and it was so intense. There were several boxers. Kenny Craven was boxing at West Jones High School and he had several set up. I had seen Rocky on TV and I said, Oh dear God, they are beating each other to death.

The energy expended in that moment—most wouldn’t make it the first round, much less ten rounds. I’m out! But in this move, I’m in. You’re in Kimberley. You are in Rick. You’re in Wanda. I’ll come get you! 29 years of walking with her. She knows me more than most of you in this room. How long have I wanted this? Forever. I don’t just want it. I want all of you to have it. So He’s calling me today.

On Tuesday within the 70 days it will be a 53-day countdown. The Lord gave us a vision within the vision. If you haven’t been decreeing every day, you need to decide everyday to read that little decree—every day. Otherwise, you’re not standing for this nation. And you’re really not standing in this house. And you’re not standing for your territory. You are missing the mark. I’ve already heard, Well I don’t do it every day.

70 days decreeing righteousness for an entire nation to be changed, prayer bowls tipped of every prayer movement that has ever been, the Lord annulling our covenant with death and the grave as a nation, and you can’t pray for 70 days one little line? It takes less than a minute.

On Tuesday we start a states initiative. If you’re following the devotional, it’s a scripture and teaching, short, with prayer points and a prayer. Within the prayer points and the prayer beginning Tuesday for 52 days, on the first day you will pray for your state, the counties, parishes etc. We will come in here and stand in the gate from 6 to 7:45 p.m. on Tuesday evening. Then we will come back Wednesday night. Then Thursday we’ll be here again for Mary Martha. On Saturday we start leadership training and then Sunday. And that’s how our life runs right now.

This is the thing. Jesus asked his disciples, Can you to tarry and pray? If you want to beat yourself up over what I said, let’s just look at Peter, James and John, the three faithful, right? They could not stay awake. He said, The spirit is willing but the flesh is weak. If you just tune in—you've got it easy if you don’t show up here. We can see who watches on live feed, and I’m not taking names. It’s not about me. It’s about Him. And will you stand in the gap for yourself, your family, your territory, your region? Do you want to see Richton, Mississippi, changed? Yes. Do you want to see Ellisville and Laurel and Hattiesburg and Jackson and Ridgeland and Corinth and Hollandale, wherever you live, changed? Yes. If you’re not going to stand in the gap, who is? If not us, who?

Do you realize we are the originators? WE. Mississippi. We, the rudder state, are the originators of a national initiative to turn a nation. So can we show up and pray for the state of Mississippi? On Wednesday we’ll be in house anyway and we’ll pray for all 14 territories of the United States. That night will be dedicated to that. On Thursday we will begin interceding for all 50 states across this nation according to when they were added to the union.

We are going to take their preamble because every one of their preambles includes God. And we are going to come into agreement with original intent. The first day you pray for your state where you live. The second day will be for the U.S. territories. The third day we will begin to pray for every state in this nation, one a day. We will have a prayer for them and you can do the whole thing in 5-10 minutes. That’s all. Five minutes a day to change the world. 52 days for the states and territories. The 53rd day is the end of the 70 and it is a day of celebration. It is Passover.

We are going to have a Passover celebration. We always celebrate Passover, Pentecost and Tabernacles. We are going to have a beautiful Passover meal and celebration. Billy Joe and Ruthie Young have covenant and Passover and the feast in them. Ruthie Young breathes it. We’ve invited them to share about Passover and we’ve found an outside venue near here. It will a wonderful, intimate, family-oriented sharing. That just flows out of Ruthie. It’s going be life-giving.

We are not just celebrating Passover and our Passover Lamb. We’re celebrating the end of the 70 and 70 represents coming out of captivity. And during this February 9 through April 19, was the time the brooding was going on and the Revolutionary War was about to break out. On April 19, 1775, was the shot hear around the world. There were 70 Minutemen that rose up against the Redcoats. And the war began.

How do you plan 70 days? Only because God said to. We’re in the last year of 5779, an Ayin season; the 70 means coming out of captivity, the eye of the Lord, the wisdom of God. At the end of the 70s God brought the exiles out of Babylon. It is a time to come out of captivity. We will shift in at 7:30 like we always do at Passover and we will celebrate and worship. If you were here last year, it was over the top. Nobody wanted to go home because of the glory and presence of the Lord. He is worthy of worship.

Our Passover Lamb who has shed his blood, who has brought us up and out, is going to release a revolutionary spirit in this nation and there is going to be a shot heard around the world. He is going to tip the bowls and when the world sees revival, awakening and reformation come to America, they’re going to know that global outbreak is come. I believe it.

There are other men and women across this nation from Chuck Pierce, to Dutch Sheets, to Becca Greenwood, to Cindy Jacobs, to Lou Engle, and others, people we are in alignment with, who have taken hold and they know it’s upon us. There’s no way they would take hold of the word the Lord gave us if they didn’t know it was God. So this is a critical time. You need to make arrangements now. It’s Good Friday. Some of you will be out of school and off work. Some of you will have to make arrangements because our dinner will be at 5:30.

We’re not doing what we’ve done in the past. It’s not going to be you bringing something. It is not covered dish. We are catering it. There will be a cost for the meal. You do what you want to do like I do. We have no problem having a meal or going to a movie. So if you have enough time to plan, you should have the provision to be able to do this.

Anna Love. I want to say this. I think there is some confusion. I want to make this really clear. Whenever we charge for an event, $0 goes to anyone you see here. We are usually not in the black on an event.

Betty. We are taking out of our own pockets to pay for it.

Anna. It’s takes everything that comes in and then more, like she said. So if anyone has the mindset of, They’re greedy. It’s not that. We are catering it and we want it to be excellent and we want it to honor the Lord and we want to honor you with it. We are one body so it’s like the family coming together. If it was your immediate family, there would be no question of coming together. There just needs to be a mindset change.

Also, even Bethel and Hillsong events don’t make money. It’s not about making money for these people. I know for some people it has been about that, but it’s really not for us so we need to be careful what we say and what we say about other ministries.

Betty. I’m saying all this today because I need you onboard. I need you praying over the events. 5:30 will be the Seder meal and it is open to the state. We had people telling us Saturday they wanted to be a part. Ruthie Young’s sister is a member of First Baptist Church here in Hattiesburg and said she would like to bring 40 people but is unsure so asked for room for at least 20. Who knows who’s going to come to the Seder meal.

Betty. Prayer. (He is going to) wash your eyes gates, your ear gates, the windows of your soul. He is going to wash your mind, will and emotions. He is going to wash your appetites and the very core of your being—spirit, soul, body. Tormenting spirits. Some of you in this room have been so assaulted in your soul and so condemned. The Lord says he doesn’t condemn you. He loves you and he is going to deal with those tormenting spirits that have bombarded your soul. No no no no no. He’s turning off that video right now. He is uprooting shame and pain and disappointment.

Hope deferred. He’s going to the hope deferred places to bring healing to you today. There are those of you having brain function issues in this room and you’re having memory issues. Somebody is young and it’s going on with you and you’re afraid. The Lord says, In my presence, in Me, I’m going to mind, will and emotions, heal your memories. Dementia, Alzheimer’s, mind-binding spirits, rooted out right now in the name of Jesus. See it come up from the root.

For the last several days I see him rooting out. I see the whole thing held up. You’ve worked in the yard or the garden and you pulled up a plant and the root ran out across the yard. You start pulling and it starts coming and coming… I’ve literally fallen down pulling up something. But it came out. The Lord says it’s coming out of you today. It’s coming out of you today. And it’s not just coming out of you, it’s coming out of you to stay, says the Lord. And he is going to fill those places with himself, and with his Word and his Spirit. And he’s going to bring healing NOW.

He wants to deal with an issue of bitterness and unforgiveness because there have been some of you in here, it goes all the way back to childhood and some of you it’s generational, because your mama, your daddy, your grandmother, your grandfather, way back there, they had an issue. Somebody did them wrong. Big mistake because they’re going to carry it to the grave. But today the Lord wants to deliver you from a spirit of anger, rage, murder, hatred, bitterness, resentment, unforgiveness.

Grace is here today. The Spirit of Grace that saved you has come again again, manifested to save you again. The Lord is speaking right out of Hebrews to you. See to it that no one misses the grace of God and no bitter root grows up to defile many. Right now let’s just reach down and pull out a bitter root, any bitter root out of the bloodline, out of our lives. Lord, we receive your grace and we choose to forgive and release people. And we ask you to forgive us for unforgiveness, bitterness, resentment, hatred, rage, anger, murder.

Forgive us for not loving because love keeps no record of wrong. So Lord, any place where we have been wronged, Lord, I stand before your people today and I repent for whoever did the dastardly deal to you. Because they don’t even remember it.

Somebody had a second grade issue and it scarred you. And the Lord’s going all the way back to second grade and taking that shame and pain and hurt.

He wants to restore your dreams and your visions. He is going to plumb line us with his love and original intent this morning. Because he is raising up a Josiah generation and a Josiah Company, and he is bringing in a Josiah anointing.

Raising up Righteousness 70 Day Decree video. 🎶There’s a war going on in the heavenlies. And we’re tearing down wicked principalities. There’s a war going on in the heavenlies. And we’re raising up righteousness. And we’re raising up righteousness.

Betty. Righteous Reform Returns to the Real Foundation. He’s taking us there today. He’s bringing us to himself. That’s why we’ve been all about foundations. Because he is going to radically build through you in your sphere. He is going to uncap what has been stored in you. Some of you are going to be catapulted to the nations. He is going to promote you. Just like I said earlier, give him something to work with.

It’s not that God doesn’t want to use us. He is looking for a people who have a heart that is undivided and fully committed unto him. We’re talking about reformation coming to a nation. More than Revival. More than Awakening. More. And we’ll have all present. But you’re going to see the Reformation.

Righteousness exalted a nation. Raising up Righteousness. The 70 Day Decree. We are living it now. Manifestation now. We’re not trying to get there. We’re in it. Praise God.

Righteousness exalts a nation but sin condemns any people. Godliness exalts a nation but sin is a disgrace to any people. We’re looking at this again. God is the only one who can make America great. And God is looking to do it through you and me, today.

I want you to look at the definition of Revival. I want you to take hold of a mindset today that you don’t stop at revival. I know at some point in our lives, whether in a good ole black and white western movie, everyone has seen a scene in a movie where the bad guy comes in; they knock him out and they don’t finish it. General Patton and McArthur had a lot to say about not finishing it. Some of you war men know what I’m talking about. We need to decide we’re going to finish this. Because if we stop at revival, there’s still a whole lot going on out here.

When you saw the video of ‘There’s a war going on in the heavenlies and we’re tearing down wicked principalities,’ when Sam created that video and I began to see the black stuff falling from the sky, that is exactly what we’re doing. In the Righteous Decree, as you stand in the gate, and stand in the gap, and make that decree, and release the righteousness of Christ, he fills you up and it displaces darkness.

Driving down 59 or 49 where there are not lights or businesses, it’s just black of black. But then across the way there’s a little light flickering and you see the light in the darkness. You are a city on a hill. You are the righteousness of Christ. You and me—we are it. He is not coming on a white horse to save you. You’re the ‘save’ in the earth in the hour. And it’s not alone that you’re doing it. God is in us and with us. We’re his tabernacle. We’re his tent. We’re his vote. We’re his voice. We’re his glory in the earth. We’re his light. And all you have to do is just be in it.

It’s really about relationship. Because if you know who you are and whose you are, you know what you have. And you can speak to a mountain and say, Move. Out. Some of you remember that for a long season I walked where it wasn’t trying to figure out what spirit to bind or what to cast off, the Lord’s word and instruction to me in seeing people healed was, Betty just take hold of their hand and say, Out. You can do it with 500 words or you can do it with one word. He did it with a word.

Demons recognized Jesus and they fell down and they begged him. The Lord is wanting to establish you in himself, in a place of intimacy where all hell recognizes who you are because they’re not seeing you, they’re seeing Him. And they will move every time.

We’re going to praise. We started out in praise this morning.

Revival occurs when the spiritual fervor and practice of members of an existing body of believers is re-kindling as a result of the Holy Spirit of God renewing their prior faith which had grown cold and renewing their foundations on the word of God.

Today every one of us in the room have an opportunity. Do you want Holy Spirit to come in you and do this? And you’re not just going to get on fire like you did when you first got saved. You’re going to get something you never expected. He is going to come in and do exceedingly abundantly above all we ask for, hope or imagine by His Spirit that is already at work in you. He will baptize you with his Spirit of Revival. The only way you won’t receive it in this house today is if you don’t want it. What happens? Spiritual fervor. The prayers of a righteous man availeth much.

What does that mean? Righteous men and women and boys and girls get their prayers answered. It avails. It prevails. The word of God goes forth out of your mouth and it accomplishes what it’s sent to do. It performs its assignment. And that’s where we are. There is a spiritual fervor. I’m not talking about hype. This is not hype in me.

Revival occurs when the spiritual fervor and practice of members of an existing body—that would be us. My prayer is that revival would spread throughout every gathering—where two or more gather in His name. Whether it’s a home church or a First Church or Second Church or Church of God of His Presence, or whatever it is, that there would be a rekindling and a spiritual fervor released in every born-again believer.

And we acknowledge the only one who can do that is Holy Spirit. He is going to restore you to the foundation and restore you to your first love, and that is Jesus Christ. So you get a deeper revelation of Jesus.

I’m being mama today. Don’t be talking in the back and ministering to someone while someone is talking up here, because they’re going to miss what’s happening here. If you’re in the army, would you be standing back there talking when the commander is taking everyone else through drills and rehearsal. I don’t think so. So why do we do that to the Lord. If we really believe, whether it’s Kimble, Anna, me, Brad, Johnny, whoever is standing up here speaking, then we need to believe and hope to God that it’s God speaking through them. We need to honor them.

As leaders there will be a time when you are standing up in front and trying to lead a group, and someone will be back there talking, and you’re grieved, and why are they doing that? I can hear them. They’re distracting. Well, you sowed the seed. What you sow today you’ll reap tomorrow if you don’t repent. You’re sowing today what you’re going to reap tomorrow.

The Lord is saying, I want to realign you with me. I want to cut the cord on your entire past. I’ve brought you to Gilgal. I’m going to roll the reproach away. Any residue that has been left in your life, or if you’re in blatant sin today, this is the day to come out of it. A spirit of refreshing is going to come. Repent and turn to God that times of refreshing may come. He wants to refresh and renew and revive you.

If you’ve lost your passion, and it’s hard to get here and it’s hard to go and it’s hard to do life, then it’s because there’s something you need from Him. He’s the only one who can do it for you.

The reason we don’t want just revival is because if America has just revival it will come into the church and the people that really need Jesus—it’s not the healthy that need a doctor; it’s the sick. We need to get over religious pride—us four and no more. That is a church mindset that is an ungodly mindset. A church mindset is that we’re just holding on till Jesus comes because the world is so bad. That ole devil beat me up again today. Really? I think heaven is saying, Really?

The Word of God says the gates of hell will not prevail against the Church. You’re the Church. We have the authority, the ability, the anointing of Jesus. His yoke is easy and his burden is light. I will give you a mouth and wisdom that your adversaries, your opposers will not be able to refute or resist. I have given you power and authority to trample serpents and scorpions, to overcome ALL the power of the enemy, so nothing shall by any means harm you or fail to meet the obligations of covenant to you. He is not a God who puts you on the frontline and falls back and lets the enemy slaughter you. He’s got us. He’s faithful. He’s true. He will do what he said he would do. He is doing it.

Awakening. We want revival but we don’t want to stop there. A kingdom mindset is that we have come to occupy. Is that scriptural? Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven.

What if right now in this room we had the will of God being done right here on earth as it was in heaven? I don’t think anybody in this room would be sick or bound. The kingdom. God says that we occupy until he comes. We have come to bring Jesus into the earth. And to be a manifestation and expression of himself.

That calls for love. The greatest gift is love, to love people. I don’t like that group and I don’t like that group and I don’t know about them and I don’t know about that. Well, I don’t like sin. You need to call sin what it is. But I love people. And it’s time for us to be able to separate the sin from the person and to love them. Because if you don’t love them, you’re their only expression of Jesus that they will ever see.

I’m not talking to the world today. I’m talking to us, the church, me first. This is not a conversation I would have with the world today because they would think I’m being hard. I’m speaking the truth in love to you today telling you you have a place in Awakening and a place in this nation. You have a place to go to the nations. We are going to preach the gospel of the kingdom in nations and in this nation. And we’re going to see the power of God come and demonstrate to bring people into the kingdom. And signs and wonders and miracles like we’ve never seen before.

I can see us in stadiums and me standing on the platform and ministering. I had an open vision this weekend. I also saw myself platforming other people and stepping back. They were preaching and tag-teaming and releasing other people to minister also. Where are you? (Danette) I know you’re there. The Send is upon us. Isaiah 61 and Luke 4:18-19. That is our mission.

Awakening is an evangelical outpouring of the Spirit of God over a short period of time in which many who were non-believers become believers founded on the Word of God in the Bible. You’re going to see a common thread with all of these definitions. It all takes you back to the Word of God.

As a nation we have deviated from the foundational truths as a church in America and around the world. The Word of God does not change. You cannot rewrite it to make it say what you want it to say.

Reform theology, reformation that I’m talking about is not a reformation that replaces Israel. We are ingrafted into Israel. We are the one new man with Israel. This business that the church has replaced Israel is not the truth. It doesn’t even line up with scripture. We’ve got to hold to the Word. Jesus Christ is the only way to God. Salvation is found in no other name. There is no other remedy. We are saved by grace through faith in the Lord.

Atonement has come through the blood of Christ, the sacrificial Lamb. He did what we can’t do for ourselves. There is one God who reveals himself in three distinct personalities or persons—Father, Son and Holy Ghost. And God is not a female. He is not a she. He is a he.

In the last days the Word of God says that people look for people who will teach what their itching ears want to hear. And the whole world goes to hell in a hand basket. Not so. I want you to quit telling people they’re going to hell for sin if they’ve accepted Jesus Christ. I’m clearing the theology in this house. I believe in the eternal security of the believer, that if you have confessed Jesus Christ as Lord and you have believed in your heart that God raised him from the dead, you are saved. You are born again, born from above. You’re spirit man gets regenerated, recreated, and Holy Spirit comes into you and does that work and washes. And you get the rebirth, renewal by the power of Holy Spirit. Your spirit man becomes alive and becomes the dwelling place.

Rebirth, Renewal of Holy Spirit. Your spirit man is the place God comes to live and dwell. He’s not going to dwell in anything that’s not holy. Then there’s the inside out work of Holy Spirit in your life. But when you said Yes to Jesus, God sees you as holy. He sees you as sanctified. He sees us through the Son, through the blood. There’s not anything that you can do to save yourself. Even if you were perfect your entire life, our most righteous acts are as filthy rags apart from Christ. There’s only one way and it’s to receive Jesus.

When you do, God doesn’t bring you into the family and then, Well that one’s a mess-up; you’re out today. Erase their name. If he was erasing my name there would be a hole in the page and no way to write it back. In the New Covenant Jesus Christ saved you. And saves you and me from the guttermost to the uttermost. Whether you fulfill your birthright and destiny in the earth and you walk in the inheritance that God has for you; and you receive all the blessings and you walk in the fullness of God as much as you can this side of heaven, depends on you.

And it depends on you yielding to Him. Because he’s not going to make you a robot. He will draw you with his cords of lovingkindness; and he will begin to deliver you. Can’t get rid of Holy Spirit; he has a mission. His mission is to conform you to the image of Christ and he is relentless. He will woo and he will draw and he will keep on and keep on until you take your last breath. I do not want us in the room to be like a man escaping through the flames.

When I would preach this to some of our young people, they would say, …look at them. What makes us different from them? We’re not going out partying every night. Those people are on the Peer Council, the Drug Council and they’re out on Friday night drinking and partying and doing drugs and standing up before the student body during the week and everyone is looking at them like, Yeah, that’s a joke.

I refuse to be a joke in the face of the enemy. The difference is this. If you’re born again you’re in the family of God. But the difference in the earth is: Paul said, Each man’s work is going to be shown for what it is. Paul said, I laid a foundation as an expert building and someone else is building on it. But each man’s work, that would be all of us, is going to be shown on that day. And if they have built with wood, hay and stubble, it’s going to burn up.

They themselves will be saved, but as one escaping through the flames. You’re going to get into heaven but everything that you have done in the earth is going to burn up. You do something really extraordinary for God and then you complain about the whole thing, you know what just happened? It just got burned up. You just wasted all that effort for nothing. By the words of your mouth you tore down what you were building.

The Lord says Change is here today. You’re in the family. You are the family. You are a son of God with a birthright and a destiny. You are positioned in heaven. You are God’s workmanship created in Christ Jesus to do good works which he has prepared in advance so that you can walk in them. Anything that you will ever do for Christ is already written. Been there, done that. And he comes back and he is in us and with us to take us there. You have everything you need for life and godliness.

I know this. My heart knows it. I do not want the moment when you or I look at Jesus Christ in the face, and all he has to do is look at us. It’s not that he’s going to condemn us. He’s going to look at us with such eyes of love as a family.

Have you ever had somebody you really really love and knew they loved you. And you knew you’d done something really bad. And when they looked at you they just loved you, but you knew they knew? In the moment. The take away is going to be, Did we learn how to love? If you learn to love you’ll love him first and then you’ll love other people. And you won’t love sin and the world. You’ll love Him.

Love—the radical, revolutionary love of God is the only thing that will cause you to love him more than the thing. And that’s what’s here. This global move of God is going to come with the power of God like we’ve never known. And it will not wink at sin. Love speaks the truth. It just doesn’t condemn.

Awakening is an evangelical outpouring of the Spirit of God over a short period of time in which many who were non-believers become believers founded on the Word of God in the Bible. The new believers are then enfolded into existing bodies of believers for growing in their knowledge of God and relation with God.

It’s started raining in here when I started saying this. I can feel rain falling on my face. I looked up and began to read that—then rain. What does that mean? God is going to awaken a nation to his presence. God-consciousness. And I don’t mean New Age. The One True God, Jesus Christ. It’s going to be a great ingathering, but it’s a short period of time.

What we are doing and the leadership training that we are doing on Saturday will equip you to minister in-house, to minister in stadiums, to minister any place on a ministry team. It will equip you to be released into the harvest field. In your ministry, it will give you an edge, a tool you can pick up and you can even train your leaders with. So the equipping is going to be here. This is the thing, they’re coming. I know in the next several months there has got to be a release of resources to be able to begin to get ready for what’s coming.

Multiple teachers. Multiple ministry teams. Ministries partnering with one another. Because your specialty might be in one area, I don’t need to do that. They’re already doing that. Let’s partner and work together. Cities and ministries that will work across the lines to see the kingdom. That’s Kingdom. It’s not, Oh it’s only Miracle City Global. No, it is everyone in this city, this region. Come on now. That is a small vision. It’s not kingdom. My mindset is to prepare you. Why did she hammer on the salvation thing? Because you’re going to be standing on the ministry line and I don’t want to hear you say—and you might leave this church for it—or tell somebody that’s confessed Jesus Christ as Lord that if they are in a homosexual lifestyle that they are going to hell. Because if you do, and they are truly born-again, I’m going to have a conversation. I’m having a conversation now. If they are on the ministry line and they want to be free, cast the devil out of them. And give them the love of God. Quit hammering on sin if you’re not in a position to cast it out of them. Me first.

If somebody is in that lifestyle, and they are trapped in that, and they are born again, and they know they received Jesus Christ as their Lord and Savior, I will not dispute them on that. Because I am telling you right now, apart from the grace of God on your life and my life, if you don’t think within the carnal nature and the flesh there isn’t the ability to commit any sin under the sun, you start throwing stones at somebody else, and see if you don’t get tempted with the same thing.

Be in a place when you’re ministering deliverance to someone that is in captivity to sin and sexual immorality and you’re there ministering and then those thoughts start hitting your head and your thinking, Oh dear God! I’ve been in some of those places. We were ministering deliverance for many years and our head intercessor and Kimble and I were getting hit by the enemy. I’m being real. Not practicing anything like that in my life and I’d be in Walmart and all of a sudden I’d just see somebody’s clothes fall off of them. Oh my God! That’s what the enemy wanted to do to the point I told Him He needed to cast the devil out of me.

The Lord said, Betty you don’t have a devil issue on the inside. He’s trying to stop you in your tracks. You’ve just encountered what people all day long are dealing with, perverted thoughts that are running rampant through their minds and they’re having to function. Cast the devil out of them. You don’t have to rip somebody up to cast the devil out. How about just, Out in Jesus name. How about you are so immersed in Jesus Christ that when you walk up the devil sees you and he runs? That’s the end time army that I saw.

I think I shared it last Sunday in this place. Going down that ministry line, ministering to a full house of people, a congregation, and people fill the altar for deliverance and healing. And I just begin to walk. Jesus was walking in front of me and I could see demons leaving and people were getting healed. It was just amazing. The Lord said, You can see me Betty. But the demons can, too.

I thought, Lord, this whole congregation thinks I’m really something, but you and I both know you’re right here going before me on this ministry line. I’m in an open vision and the room is suspended. Jesus is walking and I’m walking with him and the congregation is rejoicing; it’s unbelievable and we’ve never seen anything like this before. Lord, they think that I can see you. He said, That’s right Betty. And you know who else can see me? The demons. You’ve got a friend that sticketh closer than a brother. Then you need to clue them in. Hei Hei Hei. I see Jesus going down this line. Thank you, Jesus. From beginning to end it’s all him anyway. He saying, Will you just let me?

So the new believers are getting enfolded into existing bodies of believers for growing in their knowledge of God and relationship with God. We are called to disciple nations. Our children ought to be able to disciple somebody. I’m talking about every believer that’s been sitting in a seat for more than a few months ought to be able to disciple somebody. Ought to be able to tell somebody about Jesus and relationship with him. If we truly have a global and a nations awakening in this earth, guess what’s going to happen, now? They’re going to need to be discipled where we don’t lose generations. Where we don’t lose people. I don’t want people to just get fire insurance. I want people to be fire-breathing.

Reformation is a re-alignment of beliefs and religious practices to be conformed to the word of God by throwing off beliefs and religious practices that are not in conformity with the word of God. So awakening is about anything that doesn’t line up with the Word of God just gets plumb lined right out. An awakening lasts a short period. But reformation—500+ years later we are still feeling the effects of the Protestant Reformation.

Reformations change people’s beliefs, attitudes and actions. Those changes overflow to change church beliefs and practices, society (culture) and governments. We need an attitude adjustment in this nation in every sphere of society. And we need to be adjusted back to the way, the truth and the life, and his name is Jesus Christ. And we’re here. And it’s now.

We’re going to go into praise and worship. The Lord said, It’s my time now. That means we’re going to present ourselves to him. At whatever point you entered into this house this morning, it doesn’t matter because the Eldad/Medad anointing is here. Eldad and Medad were part of the 70 elders. When Moses called the 70 elders outside of the camp to anoint them to share the work of the ministry with him, Eldad and Medad had a responsibility they had to finish inside the camp. Anyone in alignment and connection with us, what God releases in this house this morning, no matter when you got here this morning or if you’re viewing or you’re going to view later, when that anointing fell and Moses released it upon those men, the same anointing came on Eldad and Medad. They didn’t miss it. They were part of the family.

Today, in the midst of the worship we are going to Gilgal. Gilgal is the place where Israel had to camp for three days and all those unbelievers had died in the wilderness—the ones who didn’t believe God and take him at his word. They had to wander 40 years until all those of the age of accountability died out. Those that were 20 and younger had grown up now. They had never been circumcised. Gilgal was a place where they circumcised them and they rolled the reproach off of Egypt from wandering in the wilderness. Rolling rolling rolling.

Who wants to roll away past seasons that have prevented you from entering in? He wants to roll away condemnation. Anything that has perverted or prevented or diverted you from entering into your promised land, into the inheritance. This is not a circumcision done by the hands of men but it’s a circumcision of your heart. He’s going to come into us today. He’s going to create in us a pure heart. And he’s going to renew a steadfast spirit. And he’s going to presence himself with you. He’s going to clothe you anew and he’s going to fill you and baptize you with Holy Spirit and fire.

He is going to restore to you the joy of his salvation, your salvation. And he’s going to grant you a willing spirit to sustain you. He’s going to drop a plumb line of love in your life, and righteousness. He’s going to route out and route up anything that doesn’t need to be there. He’s going to the very core of our being—spirit, soul, body wholeness. He’s going to baptize us with the Spirit of Revival, Awakening and Reformation. And if there is anything that you need to repent of, he is going to show you that, too, in this place. And as soon as you give it to him, it’s gone as far as the east is from the west.

So we’re going to worship and we’re going to partake of communion. We’re going to come to the Lord’s Table. Some of you are going to get healed when you partake of His broken body and His shed blood which is real spiritual food, symbolic, prophetic of what He has done for you and me.

Some of you are going to sow your tithe today, and you’re going to see the Lord open up the windows of heaven and rain down provision. He’s going to meet with you. You’ll meet with Him today.

So Father, take all the words that have been released in this house today. Be it unto us according to your word, your will and your way on earth as it is in heaven. Lord, let your kingdom come and now let your will be done among us. Let all heaven come and fill this place.

Shofar

🎶Let all heaven and earth praise your name Lord Jesus. Let heaven and earth be reality here. Let your kingdom come and your glory dwell here. All my love and affection belongs to you.

Breathe your life in me. Fan the flame. Bring us back to life. I heard you say my name. You came. I knew that you would come. You sang. My heart it woke up. I am alive.

You are a miracle-working God. Ain’t no grave gonna hold my body down. I see some dead men walking coming back to life.

Get up. Stand up on His Word and move along. Be strong in the strength of the Lord. Keep your head up. I am strong and full of life, steadfast, bold.

Gonna catch the wind. Your faithfulness will never let me down. Nothing can stop your goodness now.

I was born into freedom. I was made to fly. Come and blow through. Spirit move. We’re ready for you. Come and do what only you can do. Reach breath of God.

Kimble Love. As we continue to worship this morning, we’re going to come and give everyone an opportunity to sow into the work of the ministry, to bring your offerings and first fruits, that which the Lord has so blessed you with. As we come this morning we’re gong to come to the Table of the Lord. We’re going to partake of the bread and the cup which represents the body and the blood of Jesus that he gave for us.

Jesus went before us. Jesus came and did what we couldn’t do in ourselves through the law.

For God gave the law to show and to expose the wickedness in the heart of men. And man couldn’t stand up to the law. Man couldn’t fulfill the law. But God said, I gave the law and therefore it must be fulfilled. So if my creation cannot fulfill it, I’m going to come and fulfill it myself.

So Jesus stepped out of eternity and came into the earth to make right the plan of the Father. God doesn’t make mistakes. When God says it he does it. When he puts it out there it comes forth. So Jesus stepped out of glory, came to earth and became like us. He took on the form of man and laid down his life. He gave of himself in order to bring mankind back into relationship with Father.

We sing that song, We have been redeemed by the blood of the Lamb. The scripture says, We have been redeemed by the blood of the Lamb and the word of our testimony, and we love not our lives even to shrink from death. We can say that because Jesus came and paid the price. He redeemed us. That means he brought us back into right relationship with Father.

The only way we could have been redeemed was with shedding of blood. And God so loved the world that he sent Jesus, his one and only Son, that whosoever believes in him shall not perish but have everlasting life.

Today we come to the table to celebrate and to remember the sacrifice that God made by sending himself in the form of Jesus to become man like us, to do what we could’t do because he loved us that much. And guess what? Jesus is alive. He’s at the right hand of the Father. And he ever lives to make intercession for us.

So Lord Jesus, I thank you that you are interceding for us. I can hear Jesus say in my Arnold Schwarzenegger voice, You can do it. You can do it, Church, because he has gone before us and made the way. So Lord, today we thank you for Jesus. We thank you that he came and lived and died and gave of his body and his blood so that we could be brought back into the family, into the fold with you, Father.

I ask as we come today, Lord, and we eat of the bread which represents his body we and drink of the cup, may we take the very spiritual DNA of Jesus into our bodies. We say Yes to the New Covenant that you ordained for all who believe. Lord, I declare that as we come through this line today, we take hold of those sacraments and they fill us to overflowing with the righteousness of Christ. And we’re empowered and quickened to go forth to be the completers of that which you created us for. To walk in purpose and sonship and to see the fullness of your Spirit cover the earth once again.

Lord, we declare that your righteous ways are re-established, that your original intent comes forth and we see your glory cover this world once again in Jesus name. Amen and Amen.

🎶You’re always moving in the unseen. Before I call you know my need. You’re always going before me. I’m confident your faithfulness will see me through. My soul can rest. My righteousness is found in you. With every moment left and every borrowed breath let this be true. With all my heart for all my life belongs to you.

I won’t win this battle with the strength of my own hands. You’re the mountain mover and only you can. I won’t build my life on sinking sand. You’re my hope forever, the rock where I stand. All else is sinking sand.

All my heart for all my life belongs to you.

Betty. That’s where we are right now. I had no idea of the worship songs they were bringing today or what they would sing but the Spirit of the Lord knew. Even as Kevin began to lead about revival, and even where we are in this moment, my heart cried to the Lord this morning. It’s about your heart belonging to Him. The revelation of the Lord.

We were in a meeting this weekend and it was about the Keys. The Lord gave us a Key of Hope, because hope deferred makes the heart sick, but a longing fulfilled is a tree of life. Against all hope, in hope, Abraham believed and so became the father of many nations. The Bible says in Romans 5:5 that hope does not disappoint us because God has shed abroad his love in our hearts. And now these three remain, faith, hope and love. When you get a promise from God or his word comes alive to you, the faith of the Son of God rises up in you to take hold of that word. Faith comes by hearing and hearing the word. The very word of God when you hear it, whether it’s the Logos or a Rhema, or a prophetic utterance or a proceeding now word, when it’s really God, the faith of the Son of God will arise in you and me to take hold.

Because every man has been given a measure of faith. So every promise comes with a Yes. Every true promise of God is Yes in Christ and it’s through Him that you and I say Amen, so be it. So the Lord has a Key of Hope and it’s the hope of the Son of God.

Faith puts you there at the end of the promise. Hope is the vehicle that transitions you there. So to receive the Key of Hope from the Lord, Christ in you the hope of glory, it’s the vehicle that’s going to get you to the end of your promise. But love—perfect love casts out all fear. Love will keep you in that promise. Being fully persuaded that God has the power to do what he said he would do.

We got another key this weekend at Deborah Arising. We got a Key of Favor in the month of favor. He said he would surround you and me with favor as with a shield. Hei Hei. In John, And Jesus grew in wisdom and favor with God and with men. The Key of Favor that accesses influence. And influence is power.

He gave Amy Rylander this revelation. The Key of Favor. The Key of Authority. And the Key of Honor. The Key of Honor accesses the glory of God. When you honor God with your heart, not lip service, and honor others, it releases the glory of God in you and it accesses the glory of God in that individual. And it’s his glory glory glory. Heaven cries Holy. The whole earth is filled with his glory.

The Key of Authority is going to access your destiny. Because you’re going to begin to operate as a son of God in the Son. All authority has been given to him and he’s going to give us authority. Jurisdiction.

I saw that the access to those keys and how they’re really unlocked is Love and Heart. So today the Lord is coming in this place to once again separate you and me unto himself. To circumcise our hearts. Change our minds. To transform us in his presence. He’s my confidence. All my heart belongs to you. Right here. Tell him now. You want him to circumcise your heart; roll away the reproach from past seasons; cut the cord on that past. Lean into his presence.

🎶All my heart for all my life belongs to you. I’m confident your faithfulness will see me through. My soul can rest. My righteousness is found in you.

Betty. Come and do what only you can do in our lives.

Anna. He’s pouring out his heart. Separate us unto yourself. This is my surrender.

Betty. Those that know their God, according to Daniel, will be strong and go forth and do great exploits. You have found yourself in this house today or watching, because you are destined for exploits. There’s an invitation. I impart to you today the love of God. I heard the Lord say, Betty, just impart the name that I’ve given you. And not in Betty but in Christ Jesus. My name is Betty and it means consecrated to God. Betty Lynn, dweller in the falls. Love. I’m going to say agape on that.

In the name of Jesus Christ of Nazareth may you be consecrated to God. May you dwell in His falls, in his waterfalls, in the roar of His waterspouts. And may His agape, the love of God, the love of the Father, the love of Jesus, and the love of Holy Spirit, the love of Almighty God fill you to overflowing, spirit, soul, body wholeness today.

Father, I thank you again for those that you gathered with us, those that are in alignment with us. Let what you’ve released here, Lord, go to them, too.

Let that Spirit of Revival, Awakening and Reformation come in us today, Lord. There is a baptism of fire falling in this place. So Lord, we give you all glory, all honor, all praise, all thanksgiving to you, Lord, all honor, all glory, all worship, all praise to you, Jesus. Be exalted. Amen and Amen.

I hear the Lord saying this is just the beginning. You cannot go beyond what he’s willing to do. But there has been a significant happening.

Lane Bass. Father, we thank you for what you’re doing. We thank you, Lord, that you reign over every square inch of this planet. You reign over each person, each principality, everything. You reign over it all. We just honor you and praise you. We give you room to move and do everything that you want to do in us individually and corporately. We just praise you, Lord. And we thank you for the wall of praise that’s going up around God’s people right now as we lift up your name and your glory and your honor. We lift you up, Jesus. And we thank you that you’re a wall of fire round about us, Father, and we move forward in faith and in power by your Holy Spirit. We just give you glory in Jesus name. Amen.

Rick Riley.

Mine is one of fearful dread to the enemy.

My Standard is one of High Protection for My people.

Fear not for I AM is the Standard that cannot be breached.

Hide behind Me and see the enemy flee.

See the intruders of My Peace in your lives retreat in utter defeat.

They may return but to no avail!

Hold fast in your faith in Me the Standard, The Barrier.